FILED GREENVILLE CO. S. C.

BOOK 1192 PAGE 164

OLLIE FARNSWO
R. M. C.

TEDERAL SAVINGS
AND LOAN ASSOCIATION
OF GREENVILLE

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

DANCO, INC.				
((hereina	ifter referred to as Mort	gagor) (SEND(S) GREETINGS
WHEREAS, the Mo	rigagor is well and truly CAROLINA (hereinafter	indebted unto FIRST	FEDERAL SAVINGS A	ND LOAN ASSOCIATION OF
		4		(\$ 21,000.00
Dollars, as evidenced by h	fortgagor's promissory no	te of even date herewith,	which note	ains ation of interest rate under certain
. · · · · ·				ofONE HUNDRE
FIFTY-FIVE and	19/100	with interest has been po	155, 19) Do	llars each on the first day of each to be applied first to the payment ith the last payment, if not sooner
paid, to be due and payal		the state of the s		

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW. KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, being known and designated as Lot No. 87, SECTION TWO, of HILLSBOROUGH, as shown by plat thereof prepared by C. C. Jones, Registered Engineer, dated November 16, 1970, and recorded in the RMC Office for Greenville County, in Plat Book 4-F at Page 51 and having such metes and bounds as shown thereon and reference is hereby craved to said plat for specific metes and bounds of said lot.

The lot is located on the southwesterly side of Basswood Drive.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK ___ / PAGE 548

SATISFIED AND CANCELLED OF RECORD

BAY OF Quig. 197/
Ollie Familiary

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:40 O'CLOCK P. M. NO. 3454

S. E.